

City of Barwick

March 17, 2026, 6:30 pm

Regular Meeting Agenda

I. Call to order

II. Invocation/Pledge of Allegiance

III. Roll Call

IV. Edits/Approval of Agenda

V. Edits/Approval of minutes from Regular Council Meeting on February 17,2026

VI. Public Comments

VII. Registered Speakers/Presentations

Mike Stephenson – Brooks County Manager

VIII. Mayor's Report

IX. Clerk's Report

X. Reports of Standing Committees

- Finance: Angela Thomas
- Recreation: Rosetta Herring
- Water: Tony Thomas
- Streets: Tim Andrews
- Public Safety: Dale Hicks/Police Chief/Fire Chief
- Grants: Conn Cole

XI. Old Business

- Well-house project update
- Consideration of CPA services from Matt Greene
- Consideration of auditing services from Stephen Rice
- Discussion of the camper placement at 1018 Richardson Street
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XII. New Business

- Discontinuation of Fluoride tests

XIII. Executive Session

XIV. Adjournment